

*"Coming together is a beginning; keeping together is progress; working together is success."*

*-Henry Ford*

# Blue Diamond News



**FIRST MARINE DIVISION ASSOCIATION**

---

**From the Headquarters**



" MERRY CHRISTMAS AND HAPPY NEW YEAR"



Marines celebrate Christmas with a candlelit service, Iraq.

---

June Cormier will be on Annual Leave the following days:  
**8 December - Friday**

**12 December - 15 December Tuesday, Wednesday, Thursday, and Friday**

**20 December - 22 December Wednesday, Thursday, and Friday**

**26 December - 27 December Tuesday and Wednesday**

**29 December - Friday**

---

**77TH ANNIVERSARY CELEBRATION  
REGISTRATION FORM**

**PLEASE CLICK LINK BELOW FOR REGISTRATION FORM**

**[PLEASE CLICK REGISTRATION FORM](#)**

---

**1st Marine Division**

**77**

**<sup>th</sup> Anniversary**

**January 29- February 02, 2018**

**50 / 50 Raffle**

**Tickets only \$10 each or 3 for \$20**

**Drawing will be conducted at the FMDA Anniversary Banquet**

**January 2018**

**(Need not be present to win)**

**50% of Funds Raised from Ticket Sales**

<b>NAME</b> _____	<b>50% Of Funds Raised from tkt Sales</b>
-------------------	---

<p>ADDRESS _____ _____</p> <p>PHONE _____</p> <p>50% of Funds Raised from tkt sales      \$10 ea. Drawing Jan. 2018 at Anniv. Banquet      3 for \$20</p>	<p><b>DRAWING TO TAKE PLACE AT Anniv. BANQUET Jan.2018</b></p> <p>( Need not to be present to win)</p> <p>Mail stub and check to: 1<sup>st</sup> Marine Division Association, Inc. P.O. Box 9000, Box #902 Oceanside, CA 92051</p>
<p>NAME _____</p> <p>ADDRESS _____ _____</p> <p>PHONE _____</p> <p>50% of Funds Raised from tkt sales      \$10 ea. Drawing Jan. 2018 at Anniv. Banquet      3 for \$20</p>	<p>NAME _____</p> <p>ADDRESS _____ _____</p> <p>PHONE _____</p> <p>50% of Funds Raised from tkt sales      \$10 ea. Drawing Jan. 2018 at Anniv. Banquet      3 for \$20</p>

Please click the link below to print the 50/50 Raffle Ticket

[50/50 Raffle Form](#)

**IMPORTANT MEMBER INFORMATION**

NOTE: A&D Updated Member List is alphabetical

**AFFINION CHUBB ( formerly HARTFORD INSURANCE )**

One of our members called to confirm the Accidental Death & Dismemberment (AD&D) Insurance and she was told her policy was cancelled.

June Cromier called to verify and received an email from Jason Johns (Client Marketing Manager) below:

*Good afternoon June,*

*Per our conversation earlier regarding the member who called in to determine why her policy was canceled.*

*When the AD&D program converted insurance carriers in 2015, the Hartford insurance carrier was ceasing all AD&D related business with Affinion. The CHUBB carrier which we converted to had limitations of coverage based on state and some states were not available under the CHUBB carrier. This member was in one of the states not supported and their insurance was canceled as a result. Notification were generated to anyone canceled during the conversion to alert them of their policy being terminated. If this particular member would like to speak with our office of the president, I can have a call placed to her to explain the situation and why her policy is no longer active. I would just need a contact number and the best time to be reached.*

I've attached a full audit of all active records currently enrolled in the AD&D program. Please click here to see [A&D Updated Member List](#). If your member's have any questions, please contact customer service: **1-800-252-2148 M-F 8AM - 5PM CST**

**Jason Johns**  
**Client Marketing Manager**

## **FROM THE MEMBERS/CHAPTERS**

### **SPRING BOARD OF DIRECTORS MEETING 2018**

Place: HOTEL ELEGANTE' CONFERENCE CENTER  
2886 S. CIRCLE DR.  
COLORADO SPRINGS, CO

DATES: APRIL 17 2018 TRAVEL DAY  
APRIL 18 2018 MEETINGS AND FOOD TASTING  
APRIL 19 2018 TRAVEL DAY

HOTEL BOOKINGS START ON JANUARY 15 2018 RESERVATION CODE  
2022196 CUTOFF DATE MARCH 27 2018

COST: \$123.00 PLUS TAX

FREE AIRPORT SHUTTLE FROM HOTEL TO COLORADO SPRINGS  
INTERNATIONAL AIRPORT

## DONATIONS FOR 2017

"The time has come the Skipper said, to speak of many things: Of Boots & Packs & Ammunition, Donations & MREs!" It is year end and we all like to make Donations so we can write them off on our 2017 Tax returns. Of course, no goods nor services are in return for generosity and good deeds to the FMDA. Please send form below to make your 2017 tax deductible donation by email or use a stamp on the Christmas Card you intended to write to June stuffed with cash or check. This complies with the IRC regulations as a record.

Name:           Tele #:           Amount:           Type of Card:           Credit Card #:

GF Tax ID54-0621157  
First Marine Division Association  
P.O. Box 9000, Box #902, Oceanside, CA 92051.  
[june.oldbreed@fmda.us](mailto:june.oldbreed@fmda.us)

**THANK YOU**

## **General Fund Donations**

Please send your General Fund donations to the Association by  
**December 31, 2017**

If the Association receives \$2,000 for the General Fund by  
**December 31, 2017**, Mr. Larkin will match the \$2,000 for the General Fund.

### **Update Of Funds**

<b>Affinion</b>	<b>\$421.90</b>
<b>Richard B. Mooney</b>	<b>\$100.00</b>
<b>Richard G. Mitchell</b>	<b>\$50.00</b>
<b>Frank Riha</b>	<b>\$40.00</b>
<b>Earl Fisher</b>	<b>\$30.00</b>
<b>William Otto</b>	<b>\$20.00</b>
<b>Patrick Ford</b>	<b>\$10.00</b>

**Total: \$671.90**

**\$31.10 still needed to meet our goal of \$2000**

**Thank you for your support!**

**MONEY MATTERS**

From the Treasurer A.J. Burn:

Updates will follow as soon as possible

## **NEW MEMBERS**



**Welcome to our New Members**

## **GENERAL FUND DONATIONS**

**All FMDA Members please use your USAA card- the First Marine Division Association, Inc gets a small but helpful rebate.**





By making your contribution by credit card, your donation can help more quickly the FMDA fundraising and administrative costs. (Note Credit Cards can be personal or Corporate.)

Type of Credit Card

Visa Master Card American Express Discover

Credit Card Number: \_\_\_\_\_ Expiration Date \_\_\_\_\_

Name as it Appears on Card: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Funds received in response to this solicitation will not be subject to federal contribution limits.

To have an immediate impact you may also contribute to FMDA while online at:

[www.1stmarinedivisionassociation.org](http://www.1stmarinedivisionassociation.org)

## **TAPS**

### **Deceased**

**E. Martin Rosen**

**Alfred L. Wilkins 02/28/1929-10/23/22017**

**"Gone But Never Forgotten"**

---

**President Jerry Johs**  
**First Marine Division Association**  
**Office (760) 763-3268 President Jerry Johs (503)-784-7697**  
**President Jerry Johs Email: [geronamo0122@gmail.com](mailto:geronamo0122@gmail.com)**  
**Please visit our website: [1stmarinedivisionassociation.org](http://1stmarinedivisionassociation.org)**

**P.O. Box 9000, Box # 902**  
**Oceanside, CA 92051**  
**(760) 763-3268**

1st Marine Division Association, P.O. Box 9000, Box #902, Oceanside, CA 92051

[SafeUnsubscribe™ thegoldcountry@yahoo.com](#)

[Forward this email](#) | [Update Profile](#) | [About our service provider](#)

Sent by [geronamo0122@gmail.com](mailto:geronamo0122@gmail.com) in collaboration with



Try it free today

- 
- 
- 
- 

- 
- **June Cormier** <[june.oldbreed@fmda.us](mailto:june.oldbreed@fmda.us)>

To: Sandra Melander

Dec 19 at 7:27 PM

Sandy,

For FMDA website.

Thank you for all you do for the website.

I am on annual leave until Thursday, December 28th.

Merry Christmas and Happy New Year!

June

June Cormier  
Executive Assistant to the President  
1st Marine Division Association  
june.oldbreed@FMDA.us  
(760) 763-3267

---

**From:** 1st Marine Division Association <geronamo0122@gmail.com>  
**Sent:** Tuesday, December 19, 2017 5:19 PM  
**To:** June Cormier  
**Subject:** Blue Diamond News December 19, 2017

*"Coming together is a beginning; keeping together is progress; working together is success."*

*-Henry Ford*

**Blue Diamond News**



## FIRST MARINE DIVISION ASSOCIATION

**From the Headquarters**



**" MERRY CHRISTMAS AND HAPPY NEW YEAR "**



Marines celebrate Christmas with a candlelit service, Iraq.

---

June Cormier will be on Annual Leave the following days:

**8 December - Friday**

**12 December - 15 December Tuesday, Wednesday, Thursday, and Friday**

**20 December - 22 December Wednesday, Thursday, and Friday**

**26 December - 27 December Tuesday and Wednesday**

**29 December - Friday**

---

**77TH ANNIVERSARY CELEBRATION  
REGISTRATION FORM**

**PLEASE CLICK LINK BELOW FOR REGISTRATION FORM**

**PLEASE CLICK REGISTRATION FORM**

**1st Marine Division  
77**

**th Anniversary  
January 29- February 02, 2018**

**50 / 50 Raffle  
Tickets only \$10 each or 3 for \$20**

Drawing will be conducted at the FMDA Anniversary Banquet  
January 2018  
(Need not be present to win)

50% of Funds Raised from Ticket Sales

<p>NAME _____</p> <p>ADDRESS _____</p> <p>PHONE _____</p> <p>50% of Funds Raised from tkt sales      \$10 ea. Drawing Jan. 2018 at Anniv. Banquet      3 for \$20</p>	<p>50% Of Funds Raised from tkt Sales</p> <p>DRAWING TO TAKE PLACE AT Anniv. BANQUET Jan.2018</p> <p>( Need not to be present to win)</p> <p>Mail stub and check to: 1<sup>st</sup> Marine Division Association, Inc. P.O. Box 9000, Box #902 Oceanside, CA 92051</p>
<p>NAME _____</p> <p>ADDRESS _____</p> <p>PHONE _____</p> <p>50% of Funds Raised from tkt sales      \$10 ea. Drawing Jan. 2018 at Anniv. Banquet      3 for \$20</p>	<p>NAME _____</p> <p>ADDRESS _____</p> <p>PHONE _____</p> <p>50% of Funds Raised from tkt sales      \$10 ea. Drawing Jan. 2018 at Anniv. Banquet      3 for \$20</p>

**Please click the link below to print the 50/50 Raffle Ticket**

**[50/50 Raffle Form](#)**

## **IMPORTANT MEMBER INFORMATION**

**[NOTE: A&D Updated Member List is alphabetical](#)**

### **AFFINION CHUBB ( formerly HARTFORD INSURANCE )**

One of our members called to confirm the Accidental Death & Dismemberment (AD&D) Insurance and she was told her policy was cancelled.

June Cromier called to verify and received an email from Jason Johns (Client Marketing Manager) below:

*Good afternoon June,*

*Per our conversation earlier regarding the member who called in to determine why her policy was canceled.*

*When the AD&D program converted insurance carriers in 2015, the Hartford insurance carrier was ceasing all AD&D related business with Affinion. The CHUBB carrier which we converted to had limitations of coverage based on state and some states were not available under the CHUBB carrier. This member was in one of the states not supported and their insurance was canceled as a result. Notification were generated to anyone canceled during the conversion to alert them of their policy being terminated. If this particular member would like to speak with our office of the president, I can have a call placed to her to explain the situation and why her policy is no longer active. I would just need a contact number and the best time to be reached.*

I've attached a full audit of all active records currently enrolled in the AD&D program.

Please click here to see [A&D Updated Member List](#). If your member's have any questions, please contact customer service: **1-800-252-2148 M-F 8AM - 5PM CST**

**Jason Johns**  
Client Marketing Manager

## **FROM THE MEMBERS/CHAPTERS**

### **SPRING BOARD OF DIRECTORS MEETING 2018**

Place: HOTEL ELEGANTE' CONFERENCE CENTER  
2886 S. CIRCLE DR.  
COLORADO SPRINGS, CO

DATES: APRIL 17 2018 TRAVEL DAY  
APRIL 18 2018 MEETINGS AND FOOD TASTING  
APRIL 19 2018 TRAVEL DAY

HOTEL BOOKINGS START ON JANUARY 15 2018 RESERVATION CODE  
2022196 CUTOFF DATE MARCH 27 2018

COST: \$123.00 PLUS TAX

FREE AIRPORT SHUTTLE FROM HOTEL TO COLORADO SPRINGS  
INTERNATIONAL AIRPORT

## **DONATIONS FOR 2017**

"The time has come the Skipper said, to speak of many things: Of Boots & Packs & Ammunition, Donations & MREs!" It is year end and we all like to make Donations so we can write them off on our 2017 Tax returns. Of course, no goods nor services are in return for generosity and good deeds to



the FMDA. Please send form below to make your 2017 tax deductible donation by email or use a stamp on the Christmas Card you intended to write to June stuffed with cash or check. This complies with the IRC regulations as a record.

Name:            Tele #:            Amount:            Type of Card:            Credit Card #:

GF Tax ID54-0621157

First Marine Division Association

P.O. Box 9000, Box #902, Oceanside, CA 92051.

[june.oldbreed@fmda.us](mailto:june.oldbreed@fmda.us)

**THANK YOU**

### **General Fund Donations**

Please send your General Fund donations to the Association by  
**December 31, 2017**

If the Association receives \$2,000 for the General Fund by  
**December 31, 2017**, Mr. Larkin will match the \$2,000 for the General Fund.

#### **Update Of Funds**

<b>Affinion</b>	<b>\$421.90</b>
<b>Richard B. Mooney</b>	<b>\$100.00</b>
<b>Richard G. Mitchell</b>	<b>\$50.00</b>
<b>Frank Riha</b>	<b>\$40.00</b>

<b>Earl Fisher</b>	<b>\$30.00</b>
<b>William Otto</b>	<b>\$20.00</b>
<b>Patrick Ford</b>	<b>\$10.00</b>

**Total: \$671.90**

**\$31.10 still needed to meet our goal of \$2000**

**Thank you for your support!**

### **MONEY MATTERS**

From the Treasurer A.J. Burn:

Updates will follow as soon as possible

### **NEW MEMBERS**



**Welcome to our New Members**

**GENERAL FUND DONATIONS**

**All FMDA Members please use your USAA card- the First Marine Division Association, Inc gets a small but helpful rebate.**



By making your contribution by credit card, your donation can help more quickly the FMDA fundraising and administrative costs. (Note Credit Cards can be personal or Corporate.)

Type of Credit Card

Visa Master Card American Express Discover

Credit Card Number: \_\_\_\_\_ Expiration Date \_\_\_\_\_

Name as it Appears on Card: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Funds received in response to this solicitation will not be subject to federal contribution limits.

To have an immediate impact you may also contribute to FMDA while online at:

[www.1stmarinedivisionassociation.org](http://www.1stmarinedivisionassociation.org)

**TAPS**

**Deceased**

**E. Martin Rosen**

**Alfred L. Wilkins 02/28/1929-10/23/22017**

**"Gone But Never Forgotten"**

---

**President Jerry Johs**  
**First Marine Division Association**  
**Office (760) 763-3268 President Jerry Johs (503)-784-7697**  
**President Jerry Johs Email: [geronamo0122@gmail.com](mailto:geronamo0122@gmail.com)**  
**Please visit our website: [1stmarinedivisionassociation.org](http://1stmarinedivisionassociation.org)**

**P.O. Box 9000, Box # 902**  
**Oceanside, CA 92051**  
**(760) 763-3268**